

MESSIAH LUTHERAN CHURCH

Maundy Thursday

April 17, 2025



We welcome you to our service this evening

Our Staff

Cindy Anderson, Parish Administrator Email: secretary@messiah-erie.org

Bonnie Stearns, Director of Utilities

Michelle Flaherty, The Gathering Music Minister: mlcmusic@messiah-erie.org

Pastor Tom Glasoe, Email: pastor@messiah-erie.org Cell: 814-460-8529

Our Mission:

*Glorifying God through our worship, our witness, our service,
and our support*

Our Vision:

To build and strengthen the body of Christ

Holy Communion

To help you feel more comfortable please know that all baptized Christians who believe in the real presence of Christ in the sacrament and have already received Holy Communion in your home church, are welcome to come to the altar and receive Holy Communion.

To receive the sacrament:

1. Communicant should receive the consecrated host from the Pastor and then proceed to the Assisting Minister who will be standing near the sanctuary pillar on whichever side of the church is being communed to receive a prefilled communion cup;
2. If the communicant prefers the consecrated grape juice, they shall receive that from the Pastor.
3. If you are unable to come forward, please let an usher know and the pastor will bring Holy Communion to you.

<i>Assisting at Worship:</i>	
<i>Asst. Min.</i>	Brad Bresee
<i>Lector</i>	Laurie Hecht
<i>Acolyte</i>	JJ Conner
<i>Usher</i>	Brian Rogala
<i>Sound System</i>	TBD
<i>Video</i>	Brad Bresee
<i>Altar Guild</i>	All Members

With nightfall our Lenten observance comes to an end, and we gather with Christians around the world to celebrate the Three Days of Jesus' death and resurrection. At the heart of the Maundy Thursday liturgy is Jesus' commandment to love one another. As Jesus washed the feet of his disciples, we are called to follow his example as we humbly care for one another, especially the poor and the unloved. At the Lord's table we remember Jesus' sacrifice of his life, even as we are called to offer ourselves in love for the life of the world.

This Thursday is called "Maundy," which means "command," from the verse in John's gospel in which Jesus commands us to love another as he loved us. At this service, you may come forward for individual forgiveness. We hear about the Passover lamb, Jesus' last meal with his disciples before his death, and Jesus washing his disciples' feet. Finally, we strip the chancel bare, to ready ourselves for Good Friday.

Good Friday service tomorrow at 7:00 pm.

Hymn of the Day

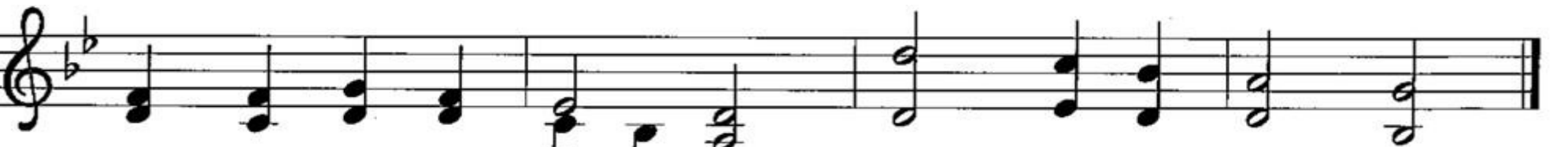
Ah, Holy Jesus



1 Ah, ho - ly Je - sus, how hast thou of - fend - ed that we to
2 Who was the guilt - y? Who brought this up - on thee? A - las, my
3 Lo, the Good Shep-herd for the sheep is of - fered; the slave hath
4 For me, kind Je - sus, was thine in - car - na - tion, thy mor - tal
5 There-fore, kind Je - sus, since I can - not pay thee, I do a -



judge thee have in hate pre - tend - ed? By foes de - rid - ed,
trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
sin - ned, and the Son hath suf - fered; for our a - tone - ment,
sor - row, and thy life's ob - la - tion; thy death of an - guish
dore thee, and will ev - er pray thee; think on thy pit - y



by thine own re - ject - ed, O most af - flict - ed.
I it was de - nied thee; I cru - ci - fied thee.
while we noth - ing heed - ed, God in - ter - ced - ed.
and thy bit - ter pas - sion, for my sal - va - tion.
and thy love un - swerv - ing, not my de - serv - ing.

Examination of Conscience

P Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil -- all that keeps us from loving God and each other. This is the struggle to which we are called at baptism. Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

Silence is kept for reflection.

P Most merciful God,

C we confess that we are captive to sin and cannot free ourselves.

We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors

as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C Amen.

Forgiveness of Sin

The assembly is seated. Everyone is invited to come forward and kneel for the laying on of hands. The pastor, laying both hands on each person's head and anointing each person with holy oil, addresses each in turn.

P In obedience to the command of our Lord Jesus Christ, I forgive you all your sins. **C** Amen.

Songs During Absolution

Lord I Need You

1. Lord, I
 come, I confess. Bowing here, I find my rest. And without
 you, I fall a part. You're the one that guides my heart.
 Lord, I need you, oh, I need you. Ev - 'ry hour I
 need you. My one defense, my righteousness; Oh, God, how I need
 you. 2. Where sin runs deep, your grace is more. Where grace is



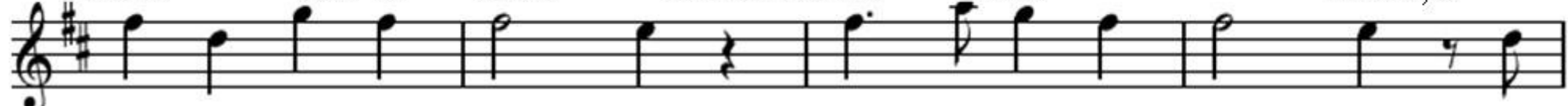
found is where you are. And where you are, Lord, I am



free. Ho-li - ness is Christ in me. Where you are, Lord, I am



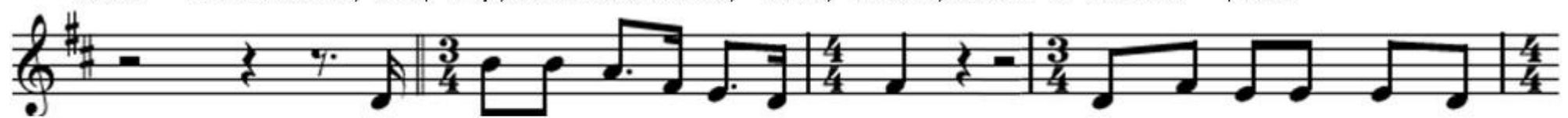
free. Ho-li - ness is Christ in me. Lord, I



need you, oh, I need you. Ev - 'ry hour I need you. My



one de-fense, my righteousness; Oh, God, how I need you.



So, teach my song to rise to you when temptation comes my



way. And when I can-not stand, I'll fall on you.



Jesus, you're my hope and stand And when I can-not stand, I'll fall on



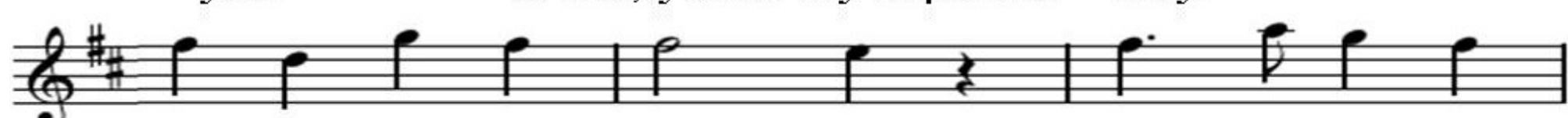
you. Je-sus, you're my hope and stay.



Jesus, you're my hope and stand And when I can-not stand, I'll fall on



you. Je-sus, you're my hope and stay. Lord, I



need you, oh, I need you. Ev - 'ry hour I



need you. My one defense, my righteousness; Oh, God, how I need

you. My one defense, my
Right - eousness; Oh, God, how I need you.

Change My Heart, O God

Refrain
Change my heart, O God; make it ev - er true.
End
Change my heart, O God; may I be like you.
You are the pot - ter; I am the clay.
Refrain
Mold me and make me; this is what I pray.

Greeting

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

G And also with you.

Prayer of the Day

P Let us pray. Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

G Amen. - *Please be seated.*

First Lesson

Exodus 12:1-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight.

They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

A The Word of the Lord

G Thanks be to God

Gospel Lesson

John 13:1-17, 31b-35

G Glory to you, O Lord.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord - and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them."

Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

MESSAGE

Hymn of the Day

Were You There



1 Were you there when they cru - ci - fied my Lord? Were you there?
2 Were you there when they nailed him to the tree?
3 Were you there when they pierced him in the side?
4 Were you there when the sun re - fused to shine?
5 Were you there when they laid him in the tomb?



Were you there when they cru - ci - fied my Lord? Were you there?
Were you there when they nailed him to the tree?
Were you there when they pierced him in the side?
Were you there when the sun re - fused to shine?
Were you there when they laid him in the tomb?



Oh, some-times it caus-es me to trem-ble, trem-ble, trem-ble.



Were you there when they cru - ci - fied my Lord? Were you there?
Were you there when they nailed him to the tree?
Were you there when they pierced him in the side?
Were you there when the sun re - fused to shine?
Were you there when they laid him in the tomb?

Prayers

- A** Holy God, we come to you in prayer for the church, your good creation, and all who are in need.....God of grace,
- H** hear our prayer.
- P** Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.
- A** Amen.

Sharing of the Peace

- P** The Peace of the Lord be with you always.
- C** And also with you.
- P** Let us offer one another a sign of Christ's peace.

Instrumental music while the Altar is being prepared

Prayer of Dedication of Self and Gifts

A Let us pray. *(brief pause)* Gracious Provider, you set your immense treasures among us, opening your heart to the world. As we prepare to feast on your bountiful love, deepen our commitment to sharing those treasures with others, through our Savior, Jesus Christ.

C Amen.

The Great Thanksgiving

The Great Thanksgiving is presented as a four-line musical score in G major (one sharp) and 4/4 time. Each line consists of a treble clef staff with a key signature of one sharp (F#) and a 4/4 time signature. The lyrics are written below the notes, with some words hyphenated across lines. The first line has a double bar line after the first measure. The second line also has a double bar line after the first measure. The third and fourth lines are continuous.

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Preface

Holy, Holy, Holy, Lord

The musical notation for 'Holy, Holy, Holy, Lord' is a single line in G minor (two flats) and 4/4 time. It features a treble clef staff with a key signature of two flats (Bb and Eb) and a 4/4 time signature. The lyrics are written below the notes.

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
 san-na. Ho - san - na in the high - est. Bless-ed is he who
 comes in the name of the Lord. Ho-san - na in the high - est.

Thanksgiving at the Table

P O God most mighty, O God most merciful, O God our rock and our salvation, hear us as we praise, call us to your table, grant us your life.

When the earth was a formless void, you formed order and beauty.

When Abraham and Sarah were barren, you sent them a child;

When the Israelites were enslaved, you led them to freedom.

Ruth faced starvation, David fought Goliath, and the psalmists cried out for healing, and full of compassion, you granted the people your life.

You entered our sorrows in Jesus our brother. He was born among the poor, he lived under oppression, he wept over the city. With infinite love, he granted the people your life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P Remembering his death, we cry out Amen.

G Amen.

P Celebrating his resurrection, we shout Amen.

G Amen.

P Trusting his presence in every time and place, we plead Amen.

G Amen.

P O God, you are Breath: send your Spirit on this meal.

O God, you are Bread: feed us with yourself.

O God, you are wine: warm our hearts and make us one.

O God, you are Fire: transform us with hope.

O God most majestic, O God most motherly, O God our strength and our song, you show us a vision of a tree of life with fruits for all and leaves that heal the nations. Grant us such life, the life of the Father to the Son, the life of the Spirit of our risen Savior, life in you, now and forever.

G Amen.

Lord's Prayer

G Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P Christ our Passover is sacrificed for us.

G Therefore, let us keep the fast. We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him and he in us. Amen.

P This is the Gift of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith with Thanksgiving.

Post Communion Prayer

A Let us pray. (*brief pause*) Lord Jesus, in a wonderful sacrament you strengthen us with the saving power of your suffering, death, and resurrection. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

G Amen.

Stripping of the Altar

Psalm 22

Psalm 22

My God, my God, why have you forsaken me
Why are you so far from helping me, from the words of my groaning?
O my God, I cry by day, but you do not answer;
and by night, but find no rest.
Yet you are holy, enthroned on the praises of Israel.
In you our ancestors trusted; they trusted, and you delivered them.
To you they cried, and were saved; in you they trusted, and were not
put to shame.
But I am a worm, and not human;
scorned by others, and despised by the people.
All who see me mock at me; they make mouths at me, they shake their
heads;
'Commit your cause to the Lord; let him deliver - let him rescue the
one in whom he delights!'
Yet it was you who took me from the womb;
you kept me safe on my mother's breast.
On you I was cast from my birth, and since my mother bore me you
have been my God.
Do not be far from me, for trouble is near and there is no one to help.
Many bulls encircle me, strong bulls of Bashan surround me;
they open wide their mouths at me, like a ravening and roaring
lion.
I am poured out like water, and all my bones are out of joint;

my heart is like wax; it is melted within my breast;
my mouth is dried up like a potsherd, and my tongue sticks to my
jaws; you lay me in the dust of death.

For dogs are all around me; a company of evildoers encircles me.

My hands and feet have shriveled; I can count all my bones.

They stare and gloat over me;

they divide my clothes among themselves, and for my clothing they
cast lots.

But you, O Lord, do not be far away!

O my help, come quickly to my aid!

Deliver my soul from the sword, my life from the power of the dog!

Save me from the mouth of the lion! From the horns of the wild oxen
you have rescued me.

I will tell of your name to my brothers and sisters;

in the midst of the congregation I will praise you:

You who fear the Lord, praise him!

All you offspring of Jacob, glorify him;

stand in awe of him, all you offspring of Israel!

For he did not despise or abhor the affliction of the afflicted;

he did not hide his face from me, but heard when I cried to him.

From you comes my praise in the great congregation;

my vows I will pay before those who fear him.

The poor shall eat and be satisfied; those who seek him shall praise
the Lord.

May your hearts live for ever!

All the ends of the earth shall remember and turn to the Lord;

and all the families of the nations shall worship before him.

For dominion belongs to the Lord, and he rules over the nations.

To him, indeed, shall all who sleep in the earth bow down;

before him shall bow all who go down to the dust, and I shall live
for him.

Posterity will serve him; future generations will be told about the Lord,
and proclaim his deliverance to a people yet unborn, saying that he
has done it.

